

mev is dāpned. if he etip: for it  
is not of fep: & al pīg: p' is not  
of fep: is hīne. ¶ C. 26. H.

**B**ut we sādere me oiben to  
sūdeyne ve feblenesses of  
syke me: & not plese to  
us self: ech of us plese to his neiz  
ebove in good: to edificaciōn: for  
ēt plese not to hī self: as it is  
writū: ve reproves of me dīsp  
lige pee: felden on me: for what  
ener pīgis ben writū: vo ben wri  
tū to our techig: p' by pe pacie  
ce & confort of scturis we han  
hope: but god of patience & of  
solace zyne to zōn to vnderston  
de ve same pīg: ech into opir af  
tir ihū crist: pat ze of o wille  
wry o moir wozshipe god &  
pe fadn of our lord ihū cēt: for  
which pīg take ze to gidre: as  
allo cēt took zōn into ve honour  
of god: for i sepe p' ihū cēt was  
a mynystre of circūciōn for pe treu  
pe of god: to conferme ve bīheestis  
of fadris & hevene me oiben to ho  
noure god for mercy: as it is wri  
tū: perfore lord i shal knowleche  
to pee amōg hevene me: & i shal  
syng to y name: & cēt he seip  
ze hevene me be ze glad wry his  
peple: and cēt alle hevene men  
herie ze pe lord: and alle pepis  
magnyfie ze hīm: and etc: i laye  
sen: p' shal be a roote of ielle:  
pat shal ryle vp to goīme hevene  
me: & hevene men shulen hope in  
hī: & god of hope fulfille zōn in al  
rope & pees in bīlenyge: p' ze encre  
ce in hope & vertu of pe hooly gost.

¶ And byperē i my self am cer  
teyn of zōn: pat allo ze ben ful of  
loue: and ze ben fuld wry al fū

nys: so p' ze moir moneste ech of  
and byperen moze boldely: i wroot  
to zōn a party as bynggyge zōn  
to myde: for pe grace pat is zōn  
to me of god: p' i be pe myny  
tre of cēt ihū among hevene me  
& i halowe pe gospel of god: pat  
ve offryng of heven me be accep  
tid: & halewid in pe hooly gost: p'  
fore i haue glorie in cēt ihū to god  
for i dar not speke ony ring of  
vo pīgis: whiche cēt doir not by  
me in to obedience of hevene  
men: in word & dedis in vertu  
of tokenes & grete wondris: i  
vtn of pe hooly gost: so p' fro  
ierlm bi cūpas to pe illrik lee:  
i haue filld pe gospel of cēt: & lo  
i haue prechid vis gospel: not  
where crist was named: lest  
i bylde vpon anoyenis ground  
but as it is writū for to whō  
it is not teeld of hī: pei shule  
se: and pei pat herden not: sh  
ulen vnderstonde: for which pīg  
i was lettid ful myche: to come  
to zōn: & i am lettid to vis tyme  
and nois i haue not feryere  
place in pes citreis: but i ha  
ue desyr to come to zōn: of ma  
ny zeeris pat ben passid: whā  
ne i bigyne to passe into spay  
ne: i hope p' in my goyng: i  
shal se zōn: & of zōn i shal be  
led ydū: if i vse zōn first in  
party: p'fore now i shal passe  
fory to ierlm: to mynystre to  
seyntis: for macedonye & acme  
han asayed to make sū ziste:  
to poze me of seyntis pat ben  
ierlm: for it pleide to hē: &  
pei ben detours of hem: for he  
vene me ben maad ptenenis

of her gostly pīg: pei eiken  
allo in fleschly pīgis to my  
nystre to hem: p'fore whāne i  
haue endid vis pīg: i haue af  
signed to hem vis fruyt: i shal  
passe by zōn to spayne: and i  
wroot p' i comyge to zōn: shal  
come into ve abundaunce of pe  
blessig of cēt: p'fore byperen i  
bīseche zōn bi our lord ihū cēt:  
& bi charite of pe hooly gost: p'  
ze helpe me in zōn: ptenenis  
to pe lord: p' i be deliuerid fro  
pe vnsepyful men pat ben i hi  
dee: and p' pe offryng of my  
seruyce: be acceptid in ierlm to  
seyntis: p' i come to zōn i roye  
by pe wille of god: & p' i be re  
frenshid wry zōn: & god of pees  
be wry zōn alle amē. ¶ C. 26. H.

**A**d i comende to zōn fe  
ben our sūtr: whiche  
is in pe seruyce of pe  
churche: p' is at tencris: p' ze rel  
sepe hī into pe lord wozshipe  
to seyntis: & p' ze helpe hī: in  
what eue cause she shal nee  
of zōn: for she helpide many  
men: & my self: greete ze pri  
ca & aquyla myn helperis in  
cēt ihū: whiche vnderputtide  
her neckis for my lyf: to whiche  
not i alsoone do pankyis: but  
allo alle pe churche of hevene  
me: & greete ze wel her meyn  
neal churche: greete wel efene  
te loued to me: pat is pe firs  
te of asye i cēt ihū: greete wel  
marie: pe whiche hay tranelid  
moche in vs: greete wel andro  
nyk & hiban my cosyns & my  
euene pridois: whiche ben no  
ble among pe apostlis: & whi